

ASCENSION OF OUR LORD



MAY 12, 2024

BEAUTIFUL SAVIOR

LUTHERAN CHURCH

www.beautiful-savior.org

2038 NE Aloclek Drive, Suite 202, Hillsboro, OR 97124

| | | |
|----------|-------------------|--|
| 9:00 AM | Adult Bible Class | Pastor Scott Mews (503) 793-4328 |
| 10:00 AM | Worship Service | scott.mews@gmail.com |

Beautiful Savior practices close communion. This means that biblical conversation with our church and a unified confession of faith take place beforehand. It is our desire to share in the eternal blessings of Holy Communion according to the instructions that God himself gives. For a further explanation, contact Pastor Mews at any time.

A PERSONAL PRAYER **BEFORE** COMMUNION

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior. Amen.

WELCOME!

Thank you for joining us for worship this morning. Our service is centered on our **Beautiful Savior**, Jesus Christ, who lived, died, and rose from the dead so that we have eternal life in him. God reveals this soul-saving message in the Holy Scriptures. This morning we gather to find strength through God's powerful and holy Word. Please let us know how we can best serve you and your family!

RESTROOMS Located through the double doors at the end of the sanctuary.

CHILDREN We value having children in worship. Coloring pages are available near the mailboxes on the east wall. If you or your children need a moment, please feel free to make use of our Fellowship Hall at the north end of the sanctuary. Sounds of the service can be heard through speakers in that room.

OUR THEME FOR TODAY

Christ's Ascension Means He is Closer Than Ever

WORSHIP NOTES: *Ascension of Our Lord*

Conventional wisdom would say if Christ has ascended into heaven, he is further away from his followers than when he was visibly on earth. The resurrection reality is that it is the other way around. Now that Christ has ascended, he is closer than ever. The living and ascended Savior has reassumed full use of all his divine power. So if you need Christ's help, you don't need to hunt for him in Galilee. You call to him in prayer, wherever you are, whenever you want, and he hears and acts. You want to hear Jesus speak? You don't need to chase him down. Open his Word and listen to his powerful, life-giving voice.

The ascension marks the completion of Jesus' earthly mission, but it does not signify the end of his work. Christ ascended to exercise his limitless authority for the Church as we carry out our mission to be Christ's ambassadors of grace to the world. Therefore, the Festival of the Ascension is one of the oldest and most joyful celebrations in the Christian Church. It will be observed by Christians until Christ returns to take us to be with him.

511 Crown Him with Many Crowns

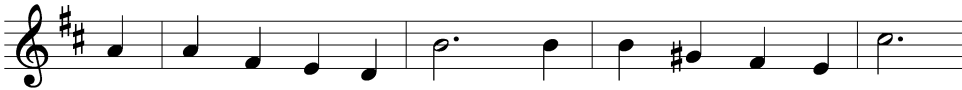
CW 511



1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the Lord of love— be - hold his hands and side,
3 Crown him the Lord of life, who tri - umphed o'er the grave
4 Crown him the Lord of heav'n, en - throned in worlds a - bove;



hark how the heav'n-ly an-them drowns all mu - sic but its own.
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
crown him the King to whom is giv'n the won-drous name of Love.



A - wake, my soul, and sing of him who died for thee,
No an - gel in the sky can ful - ly bear that sight,
His glo - ries now we sing who died and rose on high,
Crown him with man - y crowns as thrones be - fore him fall;



and hail him as thy match-less King thro' all e - ter - ni - ty.
but down-ward bends his won-d'ring eye at mys - ter - ies so bright.
who died e - ter - nal life to bring and lives that death may die.
crown him, ye kings, with man - y crowns for he is King of all.

Text (sts. 1–2, 4): Matthew Bridges, 1800–1894, abr., alt.; (st. 3): Godfrey Thring, 1823–1903
Tune: George J. Elvey, 1816–1893
Text and tune: Public domain

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

CW 190

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men. A - men.

Glory to God in the Highest

CW 191

The image shows a musical score for the hymn 'Glory to God in the Highest'. It consists of ten staves of music in a treble clef with a key signature of two sharps (F# and C#). The lyrics are written below the notes. The music is written in a simple, melodic style with a mix of quarter, eighth, and half notes, and rests. The lyrics are: 'Glo - ry to God in the high - est, glo - ry to God, and peace to his peo - ple on earth, and peace to his peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world; have mer - cy on'.

Glo - ry to God in the high - est, glo - ry to
God, and peace to his peo - ple on earth,
and peace to his peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it in the

glo - ry of God the Fa - ther. A - men.

Glo - ry to God in the high - est, glo - ry to

God, and peace to his peo - ple on earth,

and peace to his peo - ple on earth.

Tune: David Kauffman; William Gokelman

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The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Lord Jesus, King of glory, on this day you ascended far above the heavens, and at God's right hand you rule the nations. Leave us not alone, we pray, but grant us the Spirit of truth that, at your command and by your power, we may be your witnesses in all the world; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

First Reading

Acts 1:1–11

¹In my former book, Theophilus, I wrote about all that Jesus began to do and to teach ²until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen. ³After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. ⁴On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. ⁵For John baptized with water, but in a few days you will be baptized with the Holy Spirit."

⁶Then they gathered around him and asked him, "Lord, are you at this time going to restore the kingdom to Israel?"

⁷He said to them: "It is not for you to know the times or dates the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

⁹After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

¹⁰They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. ¹¹“Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.”

The Word of the Lord.

Thanks be to God.

Psalm 47A God Has Gone Up with a Shout

Page 11

Second Reading

Ephesians 4:7–16

⁷But to each one of us grace has been given as Christ apportioned it. ⁸This is why it says:

“When he ascended on high,
he took many captives
and gave gifts to his people.”

⁹(What does “he ascended” mean except that he also descended to the lower, earthly regions? ¹⁰He who descended is the very one who ascended higher than all the heavens, in order to fill the whole universe.) ¹¹So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, ¹²to equip his people for works of service, so that the body of Christ may be built up ¹³until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.

¹⁴Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of people in their deceitful scheming. ¹⁵Instead, speaking the truth in love, we will grow to become in every respect the mature body of him who is the head, that is, Christ. ¹⁶From him the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work.

The Word of the Lord.

Thanks be to God.

47A God Has Gone Up with a Shout

Psalm 47A

Refrain



God has gone up with a shout,
the LORD with the sound of the trum - pet.

Tone



Clap your hands, all you / nations;
shout to God with / cries of joy.
For the LORD Most High is / awesome,
the great King over / all the earth.
God reigns over the / nations;
God is seated on his / holy throne. *Refrain*

God has ascended amid / shouts of joy,
the LORD amid the sounding of / trumpets.
Sing praises to God, sing / praises;
sing praises to our King, sing / praises.
For God is the King of / all the earth;
sing to him a / psalm of praise.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Tune: Lynn L. Petersen
Music: © 2005 Lynn L. Petersen. Used by permission: OneLicense no. 717803

Gospel Acclamation

Matthew 28:20



Refrain



Tone



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Gospel

Luke 24:44-53

⁴⁴He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”

⁴⁵Then he opened their minds so they could understand the Scriptures. ⁴⁶He told them, “This is what is written: The Messiah will suffer and rise from the dead on the third day, ⁴⁷and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high.”

⁵⁰When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. ⁵¹While he was blessing them, he left them and was taken up into heaven. ⁵²Then they worshiped him and returned to Jerusalem with great joy. ⁵³And they stayed continually at the temple, praising God.

The Gospel of the Lord.

Praise be to you, O Christ!

472 A Hymn of Glory Let Us Sing

CW 472



1 A hymn of glo - ry let us sing! New songs through-
 2 The ho - ly ap - os - tol - ic band up - on the
 3 To them the shin - ing an - gels cry, "Why stand and
 4 "You see him now, as - cend - ing high up to the



out the world shall ring: Al - le - lu - ia, al - le - lu - ia!
 Mount of Ol - ives stand, Al - le - lu - ia, al - le - lu - ia!
 gaze up - on the sky?" Al - le - lu - ia, al - le - lu - ia!
 por - tals of the sky." Al - le - lu - ia, al - le - lu - ia!



Christ, by a road be - fore un - trod, as - cends un -
 and with his fol - low - ers they see their Lord as -
 "This is the Sav - ior," thus they say. "This is his
 "Here - af - ter Je - sus you shall see re - turn - ing



to the throne of God. Al - le - lu - ia, al - le - lu - ia!
 cend in maj - es - ty. Al - le - lu - ia, al - le - lu - ia!
 glo - rious tri - umph day." Al - le - lu - ia, al - le - lu - ia!
 in great maj - es - ty." Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 5 Be now our joy on earth, O Lord,
 and be our future great reward.
 Alleluia, alleluia!
 Then, throned with you forever, we

shall praise your name eternally.
Alleluia, alleluia!
Alleluia, alleluia, alleluia!

- 6 O risen Christ, ascended Lord,
all praise to you let earth accord.
Alleluia, alleluia!
You are, while endless ages run,
with Father and with Spirit one.
Alleluia, alleluia!
Alleluia, alleluia, alleluia!

Text: tr. composite; The Venerable Bede, 673–735, abr.
Tune: Geistliche Kirchengesäng, Köln, 1623
Text and tune: Public domain

Sermon

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Church

Brief intercessory prayers may be added in a fitting place.

Loving God and Lord, you created the universe that surrounds us and the globe on which we live. You control all things through your Son, who sits at your right hand in glory.

Comfort us with the promise of your eternal presence.

Give your Word power as it works in our hearts and minds. Clear away our confusion, and demolish our doubts. Send your Spirit to strengthen both our confidence in your promises and our desire to live according to your will.

Take away our love of sinning, and restore us each day by your grace.

The signs of the times warn us that the end of time is near. Protect us from scoffers who sneer at your truth. Spare us and Christians around the world from all forms of hate and persecution.

Give us courage to carry the cross with patience and joy.

Instill in the hearts of our children a desire to follow you as they prepare for future days. Help them distinguish between what is passing and what is eternal, between instant thrills and lasting joy. Encourage more young people to prepare for service in the public ministry of the gospel.

Mold us and move us to be good examples for our youth.

Hold in your care, Lord, those who are experiencing physical or emotional pain and all who are afflicted by disease or facing death. [Especially bless . . . *here name the person and the cause of the petition.*] Pour out your compassion on the grieving, and comfort the mourners who miss someone they loved.

Move us to pray for these brothers and sisters and to help when we can.

Hear us, Lord, as we pray in silence.

Silent prayer

Whether we pray together or alone, you have promised to hear and answer us. Give us patience to accept your blessings in whatever way you send them. In your love and wisdom, prepare us for the day when you will take us to be with you forever.

Hear us for Jesus' sake. Amen.

OFFERING

The members of Beautiful Savior have joined together in the grace of giving (2 Corinthians 8:7) to do the Lord's work of sharing the message of Jesus. To our visitors, you are our guests. While your gifts are indeed welcome, please feel no obligation to give.

*****The offering plate is located in the back near the Fellowship Hall doors.*****

Giving Offerings Electronically

Beautiful Savior Lutheran Church can receive offerings electronically through a secure website. Visit beautiful-savior.org/giving and tap the blue "Give" button. Gifts can be given from a bank account, debit card or credit card.

The Sacrament



The Lord be with you.



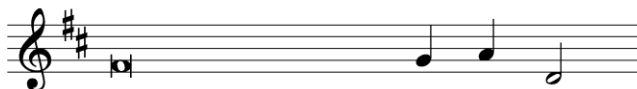
And al - so with you.



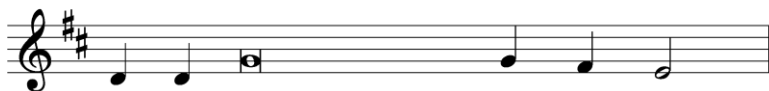
Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Tune: David Kauffman; William Gokelman

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 200

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord God of hosts, heav - en and earth are full, full of your glo - ry. Ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na in the high - est.

Tune: David Kauffman; William Gokelman

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Prayer of Thanksgiving

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Lamb of God

CW 202

Lamb of God, you take a - way the sin of the
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; grant us, grant us peace.

Tune: David Kauffman; William Gokelman

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Distribution of Holy Communion

A PERSONAL PRAYER AFTER COMMUNION

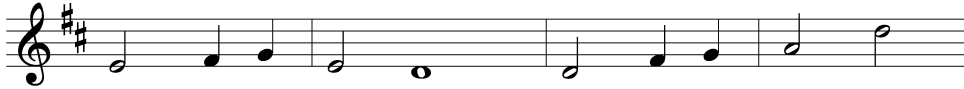
Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory. Amen.

467 With High Delight Let Us Unite

CW 467



1 With high de - light let us u - nite in songs of
 2 True God, he first from death has burst forth in - to
 3 Let prais - es ring; give thanks and bring to Christ our



sweet ju - bi - la - tion. You pure in heart, each
 life, all sub - du - ing. His en - e - my shall
 Lord ad - o - ra - tion. His hon - or speed by



take your part, sing Je - sus Christ, our sal - va - tion.
 van - quished be; his death has been death's un - do - ing.
 word and deed to ev - 'ry land, ev - 'ry na - tion.



To set us free for - ev - er, he is ris'n and sends to
 "And yours shall be like vic - to - ry o'er death and grave," said
 So shall his love give us a - bove, from mis - er - y and



all earth's ends good news to save ev - 'ry na - tion.
 he, who gave his life for us, life re - new - ing.
 death set free, all joy and full con - so - la - tion.

Text: tr. Martin H. Franzmann, 1907–1976, alt.; Georg Vetter, 1536–1599, abr.

Tune: Cinquante Pseaumes, Geneva, 1543, alt.

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Tune: Public domain

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Hymn 742 On Galilee's High Mountain

Page 23

Announcements

- 5/19 – Movie Matinee *The Original Star Wars* – 1 pm
- 6/2 – Women of Faith Meeting
- 6/9 – Congregational/Voter's Meeting
- 6/16 – Father's Day Fellowship/Hops Game – 1 pm
Scan the QR Code to register or contact Pastor
- 6/30 – Ministry Leadership Team Meeting



742 On Galilee's High Mountain

CW 742



1 On Gal - i - lee's high moun - tain Christ gave the great com -
 2 The Lord, who, born of Mar - y, came down as man and
 3 His strength with - in my weak - ness will make me bold to
 4 And not a - lone to na - tions in far - a - way re -
 5 Lord, gath - er all your chil - dren, wher - ev - er they may



mand in words of strength and prom - ise which
 died, who preached to all who lis - tened, for
 say how his re - deem - ing pow - er trans -
 treats, but ev - 'ry - where I broad - cast his
 be, and lead them on to heav - en to



all can un - der - stand: "All pow'r to me is
 us was cru - ci - fied. This Lord, our liv - ing
 forms my stub - born clay. His touch of fire ig -
 love through crowd - ed streets. The lives that my life
 live e - ter - nal - ly with you, our lov - ing



giv - en to do what I shall choose; there -
 broth - er, in pow'r at God's right hand has
 nites me, with cour - age I am sent, my
 touch - es, how - ev - er great or small— let
 Fa - ther, and Christ, our broth - er dear, whose



fore I send my chil - dren, their wit - ness I will use."
 cho - sen us to car - ry his truth to ev - 'ry land.
 tongue-tied si - lence bro - ken, with grace made el - o - quent.
 them through me see Je - sus, who served and saved us all.
 Spir - it guards and gives us the joy to per - se - vere.

Text: Henry L. Lettermann, 1932–1996, abr. Tune: Lowell Mason, 1792–1872

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Setting Three from Christian Worship

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